Application to Keep More Than Two Dogs on an Urban Property



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|-----------------------|---|------------------------------|--|--|--|--|
| | | Owner ID: | | | | |
| | apply to keep dogs ry, as required by section 8 of the Matamata-Piako District I Bylaw 2010 (Amended 2016) | s on my urban Council Dog | | | | |
| Terms and Conditions: | | | | | | |
| 1. | Each dog must be provided with at least the minimum standards for accommodation as stated in section 7 of the Matamata-Piako District Council Dog Control Bylaw. | | | | | |
| 2. | Each dog must be registered by the 31st of July each year. | | | | | |
| 3. | The area in which the dogs are to be housed must be kep manner, so as not to create a nuisance from smell or flies | | | | | |
| 4. | Waste created by the dogs must be disposed of in an approximation so as not to be unsightly or create offensive odour. | propriate manner | | | | |
| 5. | Each dog must receive sufficient exercise, food and fresh good health. | water for their | | | | |
| 6. | The dogs must be restrained from causing a nuisance by | barking. | | | | |
| 7. | The property must be fenced in a way that will keep the dwithin the property. | ogs confined | | | | |
| 8. | The property will be subject to an annual inspection by ar Officer. | n Animal Control | | | | |
| 9. | The applicant must seek the consent of the neighbour's naffected by the application. | nost likely to be | | | | |
| 10. | Verified complaints against the complainant, in respect to Act 1996 and the Matamata-Piako District Council Dog C 2005, will result in the cancellation of this application or s permits. | ontrol Bylaw | | | | |
| | stand that I must abide by the terms and conditions of this lure to comply may result in the cancellation of my permit. | • • | | | | |
| Signed | : Date: | | | | | |

Dog Control Bylaw 2010 (Amended 2016)

8. LIMITATION ON THE NUMBER OF DOGS KEPT

8.1

No Occupier of a property within an Urban Area shall keep or permit to be kept on each separate premises more than two dogs of a greater age than three months without obtaining a permit under this clause.

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Every application for a permit shall be accompanied by any fee prescribed by Council resolution and issued subject to such terms and conditions required to ensure that a Nuisance does not occur.

8.3

Council may cancel a permit where the holder fails to comply with any of the terms or conditions.

8.4

The applicant must seek the consent of the adjacent property owner(s) or occupier(s) most likely to be affected by the application. Such consent could be withdrawn at any time if there is a valid reason for doing so.

8.5

This clause does not apply to a registered boarding kennel, veterinary clinic or Animal hospital, permitted on the site under the Matamata-Piako District Plan.

Urban Area includes:

- a) all areas zoned as Residential or Business under the Matamata-Piako District Plan; and
- b) all the Rural settlements within the Matamata-Piako District including Waitoa, Waihou, Waharoa, Rukumoana, Tahuna, Hinuera and Te Poi; and
- c) any area where five or more Dwellings are constructed within a 250 metre radius.

Nb: extract from the Dog Control Bylaw 2010(Amended 2016), for the full Consolidated Bylaw please see:

http://www.mpdc.govt.nz/pdf/CouncilDocuments/Bylaws/AnimalControl/DogControlBylaw.pdf

| Name: | | Phon | e: | <u></u> |
|--|--|------------------------|------------------------|----------------------|
| Property Address: | | | | |
| Postal Address (if dif | ferent from above): | | | <u></u> |
| Dogs' Details | | | | |
| Dogs Name | Breed | Colour | Sex | Entire / Neutered |
| | | | | <u> </u> |
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| | | | | |
| | | | | |
| Affected Persons | Contacted: | | | |
| Name | Address | Contact No: | Approve (✓) Oppose (x) | Signatu |
| | | | | |
| | | | | |
| | | | | |
| | ng days for this permit to be a suitable time to inspect the | | al Control Offic | er will |
| | the time of inspection if you | | ssful (no docum | nents |
| sent). | and anno or moposition in you | r application to duoce | | 101110 |
| Office Use Only | | | | |
| • | | ACO, on (date | e) | |
| Notes: | | | | |
| | | | | |
| Application Approved: | Yes / No | | | |
| | | | | |
| F4 Text Checked and Applicant Advised: | | | | |